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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5295**

| SERIAL NUMB   | IBER FILING O   |  | 371(c) | CLASS               |                             |   | GROUP ART UNIT                        |                       |              | ATTORNEY DOCKET<br>NO. |  |
|---|---|--|--------|---------------------|-----------------------------|---|---------------------------------------|-----------------------|--------------|------------------------|--|
| 10/561,333  | 33 05/01/2  |  | _      |                     | 296                         |   | 3634                                  |                       | 21908-103585 |                        |  |
|   | RULE  |  |        |                     |                             |   |                                       |                       |              |                        |  |
| APPLICANTS  |   |  |        |                     |                             |   |                                       |                       |              |                        |  |
| Franco Giovanni Ottino, Giuliano Terme, ITALY;  |   |  |        |                     |                             |   |                                       |                       |              |                        |  |
| ** <b>CONTINUING DATA</b> ***********************************                             |   |  |        |                     |                             |   |                                       |                       |              |                        |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************                       |   |  |        |                     |                             |   |                                       |                       |              |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/21/2006                              |   |  |        |                     |                             |   |                                       |                       |              |                        |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance |   |  |        | STATE OR<br>COUNTRY | SHEETS TOT<br>DRAWINGS CLAI |   |                                       | INDEPENDENT<br>CLAIMS |              |                        |  |
| Verified and /JERRY E REDMAN/ Acknowledged Examiner's Signature Initials                  |   |  |        | ITALY               |                             | 5 | 8                                     |                       | 2            |                        |  |
| ADDRESS   |   |  |        |                     |                             |   |                                       |                       |              |                        |  |
| CLARK HILL, P.C.<br>500 WOODWARD AVENUE, SUITE 3500<br>DETROIT, MI 48226<br>UNITED STATES |   |  |        |                     |                             |   |                                       |                       |              |                        |  |
| TITLE   |   |  |        |                     |                             |   |                                       |                       |              |                        |  |
| Functional unit for a door of a motor vehicle   |   |  |        |                     |                             |   |                                       |                       |              |                        |  |
|   |   |  |        |                     |                             |   | ☐ All Fees                            |                       |              |                        |  |
|   |   |  |        |                     |                             |   |                                       | ☐ 1.16 Fees (Filing)  |              |                        |  |
| I LILIMAN FEE I   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |        |                     |                             |   | ☐ 1.17 Fees (Processing Ext. of time) |                       |              |                        |  |
|   |   |  |        |                     |                             |   | ☐ 1.18 Fees (Issue)                   |                       |              |                        |  |
|   |   |  |        |                     |                             |   | Other                                 |                       |              |                        |  |
|   |   |  |        |                     |                             |   | ☐ Credit                              |                       |              |                        |  |
|   |   |  |        |                     |                             |   |                                       |                       |              |                        |  |